

# **MICHIGAN AFTER-SCHOOL COLLABORATIVE CONFERENCE**

## **April 27, 2007 – Hyatt Regency Dearborn**

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To: Potential Presenters for the 2007 Michigan After-school Collaborative Conference

From: Laurie Nickson, Conference Coordinator

The Advisory Committee for the After-school Collaborative Conference (MACC) invites you to submit a conference proposal for consideration. The conference is at the Hyatt Regency in Dearborn on Friday, April 27, 2007. It is anticipated that 350-400 after-school administrators and practitioners will attend the conference. There is an evening preconference session Thursday, April 26, from 7:00–9:00 pm.

The MACC is a conference for the Michigan out-of-school time community, including teachers, on-site staff, administrators, child care providers, and parents. The MACC is sponsored by the Michigan Department of Education in collaboration with state and local agencies, associations, and organizations.

The conference emphasizes the importance of high-quality programming and the integration of services among out-of-school time programs, public schools, community agencies and families. The goal of the conference is to provide participants with a format for discussion of current information regarding research studies, collaborative planning and teaching strategies, a sharing of ideas and techniques, and an affirmation of the importance of establishing a rich, supportive environment and high-quality services for school-age children and youth, and their families. Participants have the opportunity to earn State Board of Education Continuing Education Units (SB-CEUs).

The conference workshop room capacities range from 50-100; workshop rooms are routinely set theatre style. Conferees preregister for workshops; an accurate count of participants for individual sessions will be available in mid-April.

A maximum of two (2) presenters per proposal are offered the following:

- Complimentary conference registration
- Continental breakfast and lunch on Friday, April 27
- Handout duplication of one (1) double-sided page when camera-ready copy (with, if applicable, appropriate copyright approval) is received by April 2, 2007. Presenters are encouraged to include an email address on handout materials so they can disseminate additional information to participants electronically.
- Audiovisual/presentation equipment: microphone(s) where warranted, overhead projector, cart and screen. Other equipment may be available upon request.

If you are interested in being considered as a presenter, please complete and return the Presenter and Presentation Proposal Form by December 15, 2006. You will be notified of the status of your proposal by February 1, 2007. If you require additional information please contact me at (517) 336-9700, x25, or by email, [lnickson@miaeyc.org](mailto:lnickson@miaeyc.org).

Thank you.

**For Committee Use Only**Audience \_\_\_\_\_  
Capacity \_\_\_\_\_Time \_\_\_\_\_  
Room \_\_\_\_\_  
AV \_\_\_\_\_**Michigan After-school Collaborative Conference**

Friday, April 27, 2007 – Hyatt Regency Dearborn

**PRESENTER and PRESENTATION PROPOSAL FORM****PRESENTER INFORMATION**

Name (Dr/Mr/Mrs/Ms) \_\_\_\_\_

Professional Title/Position \_\_\_\_\_

Employer \_\_\_\_\_

Telephone: Work (    ) \_\_\_\_\_ Home (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_

Email Address \_\_\_\_\_

**Mailing address:**    \_\_\_ Home    \_\_\_ Work

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Highest degree earned \_\_\_\_\_ Area of expertise \_\_\_\_\_

**CO-PRESENTER INFORMATION**

Name (Dr/Mr/Mrs/Ms) \_\_\_\_\_

Professional Title/Position \_\_\_\_\_

Employer \_\_\_\_\_

Telephone: Work (    ) \_\_\_\_\_ Home (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_

Email Address \_\_\_\_\_

**Mailing address:**    \_\_\_ Home    \_\_\_ Work

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Highest degree earned \_\_\_\_\_ Area of expertise \_\_\_\_\_

**Please complete both sides and return by December 15, 2006.**

## PRESENTATION INFORMATION

**Presentation title** \_\_\_\_\_

**Presentation abstract (35 words)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please indicate the audience(s) and track for your session, and indicate your session time preference.**

**Audience**

☐ Administrator

☐ Practitioner

☐ Both

☐ Health, Safety and Nutrition

**Track**

☐ Youth Development and Learning

☐ elementary

☐ secondary

☐ Family and Community Collaboration

☐ Administration and Program Management

☐ Program and Activities

☐ Evaluation and Assessment

☐ Interactions, Relationships and Guidance

☐ Professionalism

**Session Preference**

☐ 1.25 hours

☐ 2.5 hours

**Audio Visual/Presentation Equipment Requested**

Microphone(s) provided where warranted. Please consider your needs carefully and request only what is essential for an effective presentation.

☐ overhead projector and screen

☐ screen only

☐ # of tables for display/materials

**Note:** Workshop rooms are routinely set theatre style.

**Complete both sides and return by December 15, 2006 to:**

Michigan Department of Education

Office of Early Childhood Education and Family Services

Michigan After-school Collaborative Conference

Att: Amanda Stoel

P.O. Box 30008

Lansing, MI 48909

Phone: (517) 241-4290

Fax: (517) 335-0592

E-mail: stoela@michigan.gov

You will be notified regarding the status of your proposal by February 1, 2007.

Conference Coordinator: Laurie Nickson, (517) 336-9700, x25 or lnickson@miaeyc.org